# CASTLEMAINE FIELD NATURALISTS CLUB INC. #A0003010B NOMINATION OF OFFICE-BEARERS for 2025

In accordance with the Rules of the CFNC, a member of the Club may nominate for any position on the Committee (Option A), or may with their consent be nominated by another member (Option B).

**OPTION A**

I, ………………………………………………… nominate for the position of

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| President | [ | ] |  | | |
| Vice President | [ | ] | Newsletter Editor | [ | ] |
| Secretary  Treasurer | [  [ | ]  ] | Committee member | [ | ] |

Signature …………………………………………………………… Date………/…………/…………….

# OPTION B

I, ………………………………………………… nominate ………………………………………………… for the position of

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| President | [ | ] |  |  |  |
| Vice President | [ | ] | Newsletter Editor | [ | ] |
| Secretary | [ | ] | Committee member | [ | ] |
| Treasurer | [ | ] |  |  |  |

Signature of nominating member: ……………………………………………… Date……/………/……..

Signature of person accepting nomination **……………………………………………………..**

Either email or post your nomination form to   
The Secretary, Castlemaine Field Naturalists Club Inc.,  
castlemainefnc@hotmail.com

P.O. Box 324, CASTLEMAINE 3450