**A drawing of a plant

AI-generated content may be incorrect.CASTLEMAINE FIELD NATURALISTS CLUB Inc. #A0003010B**

P.O. Box 324, Castlemaine, Victoria 3450

www.castlemainefieldnaturalists.org.au

castlemainefnc@hotmail.com

**APPLICATION FOR MEMBERSHIP**

**Personal details**

|  |  |
| --- | --- |
| Name(s): |  |
| Residential address: |  |
| Postal address: |  |
| Phone: |  |
| Email: |  |

|  |  |
| --- | --- |
| The club’s monthly newsletter “Castlemaine Naturalist” is distributed by email, but printed copies can be arranged on request (see email and mailing address above). | |
| New members will be added to our email subscribers list for activity announcements and changes. You may unsubscribe from this at any time. | |
| Do you wish to receive newsletters from other clubs (3) by email? | Y/N |

I/We agree to accept and support the Purposes and Rules of the Club (these are available from the Secretary).

Signature(s) of Applicant(s)……………………………………………..…………………… Date / /

Applications for membership should be accompanied by payment for the annual membership fee   
(there is no joining fee).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Single membership |  | $35 |  | $ ............ |
| Family membership |  | $50 |  | $ ............ |
| Pensioner/Student/ Single Concession |  | $25 |  | $ ............ |
| Pensioner/Student/ Family Concession |  | $30 |  | $ ............ |
| Donation to support CFNC |  |  |  | $ ............ |
|  |  | Total |  | $ ............ |

**Payment method options** (please enter **X** ): BANK TRANSFER [ ] CHEQUE [ ] CASH [ ]

* Make a **bank transfer** or deposit **cash** at a bank (*Castlemaine Field Naturalists Club* BSB 633 000 A/c No. 110396256) **including your name as reference.**
* Make **cheque** out to *Castlemaine Field Naturalists Club.*

**Please return this form** by email to castlemainefnc@hotmail.com or by post to the above address (with cheque if applicable).

**Receipts** are not normally sent, but can be on request: castlemainefnc@hotmail.com

**Note:** Applications for new membership are presented at the next available Committee Meeting.

Payment received on: / / Membership Form received: / /